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CONFIRMATION NO. 7333

<b>SERIAL NUMBER</b> 10/815,092	<b>FILING OR 371(c) DATE</b> 03/31/2004 <b>RULE</b>	<b>CLASS</b> 726	<b>GROUP ART UNIT</b> 2134	<b>ATTORNEY DOCKET NO.</b> 065426.0002
<b>APPLICANTS</b> Andrea M. Jacobson, St. Paul, MN;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/104,946 06/25/1998 PAT 6,735,701				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/10/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 51	<b>TOTAL CLAIMS</b> 1
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 38939				
<b>TITLE</b> NETWORK POLICY MANAGEMENT AND EFFECTIVENESS SYSTEM				
<b>FILING FEE RECEIVED</b> 685	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	